

AUTO/0512

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**In re Application of:
Sauerbrei, Peter**

Serial No.: 09/955,434

Confirmation No.: 1649

Filed: September 10, 2001

For: Spacing Objects within a Constraint

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Group Art Unit: 2672

**Examiner:** Chung, Daniel J.

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**CERTIFICATE OF TRANSMISSION**  
37 CFR 1.8

I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number **703.872.9306** to the attention of the named Examiner, on the date below.

3/9/05 John C. Carey

**RESPONSE TO FINAL OFFICE ACTION MAILED ON JANUARY 10, 2005**

Dear Sir:

In response to the Final Office Action mailed on January 10, 2005, please enter this response and consider the amended claims in the application for the reasons discussed below.

Although Applicant believes that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/AUTO 0512/JCC for any fees, including extension of time fees or excess claim fees, required to make this response timely and acceptable to the Office.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper. **Remarks** begin on page 14 of this paper.

**MOSEY  
PATTERSON &  
SHERIDAN, LLP**  
— ATTORNEYS AT LAW

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## FACSIMILE COVER SHEET

**DATE:** March 9, 2005  
**FILE NO:** AUTO/0512  
**TO:** Chung, Daniel J.  
**FAX NO:** 703-872-9306  
**PHONE NO:**  
**COMPANY:** USPTO  
**FROM:** John C. Carey  
**PAGE(S) with cover:** 16  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### REQUEST TO FINAL OFFICE ACTION MAILED ON JANUARY 10, 2005

**TITLE:** SPACING OBJECTS WITHIN A CONSTRAINT  
**U.S. SERIAL NO.:** 09/955,434  
**FILING DATE:** September 10, 2001  
**INVENTOR:** Sauerbrei, Peter  
**EXAMINER:** Chung, Daniel J.  
**GROUP ART UNIT:** 2672  
**CONFIRMATION NO.:** 1649

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